

4TH SUNDAY OF ADVENT

610

"Behold, you will conceive in your womb and bear a son, and you shall name him Jesus." - Lk 1:31

PARISH LIFE



Monday 12-21-20

8:00am Thomas Padden

rq by Edna Deegan

Tuesday

Thomas Sauickie Jr. 8:00am

rq by Loving Family

Wednesday 12-23-20

8:00am Thomas Sauickie Jr.

rq by Loving Family John F. Clancy

rq by Patricia & Billy O'Connor

Thursday 12-24-20

Dec. mbrs. of St. Ann's Parishioners 2:00pm Dec. mbrs. of St. Ann's Parishioners 4:00pm Midnight

Dec. mbrs. of St. Ann's Parishioners

Friday 12-25-20

9:00am Dec. mbrs. of St. Ann's Parishioners

Saturday 12-26-20

5:00pm Mary Sauickie

rg by The Loving Family

Sunday 12-27-20

Anthony Lupino 8:00am

rq by Loving Daughter

Charles Doherty

rq by Joe & Mona Doherty & Family

Marion & Jack Corvasce 10:30am

rq by Loving Family

Purgatorial Society of St. Ann 6:00pm

THE SANCTUARY LAMP



The Sanctuary Lamp is available for special intentions. The Lamp burns weekly for deceased members of a family or requests for a special intention. The donation is \$20. Please call the Rectory for further information.. This week's Sanctuary Lamp burns for

Parishioners of St. Ann

WINTER SCHEDULE

Masses Mon - Fri 8A, Sat 5P, Sun 9A. Office Hours Mon - Fri 9A - 1P. Church Hours Mon - Fri 8:30A - 12P. Confessions Sat 1P - 2P inside the church sacristy.

https://parishreservations.com/annkeansburg is being used to make a reservation to attend Christmas Mass. Due to COVID19 space restrictions, reservations are required for the following Masses: Dec 24th 2P, 4P, and Dec 25th 12A. No reservations are needed for 12/25 9A Mass



Apple AppStore Weconnect parish app GooglePlay Weconnect app v.3

WEEKLY PRAYER

READINGS FOR THE WEEK OF DECEMBER 20, 2020

SUN 12/20 2 Sm 7:1-5, 8b-12, 14a, 16/Ps 89:2-3, 4-5, 27, 29 [2a]/Rom 16:25-27/Lk

1:26-38

MON **12/21** Sg 2:8-14 or Zep 3:14-18a/Ps 33:2-3, 11-12, 20-21 [1a; 3a]/Lk 1:39-45

TUE **12/22** 1 Sm 1:24-28/1 Sm 2:1, 4-5, 6-7, 8abcd]/Lk 1:46-56

WED 12/23 Mal 3:1-4, 23-24/Ps 25:4-5ab, 8-9, 10 and 14 [cf. Lk 21:28]/Lk 1:57-66

THR 12/24 Morning: 2 Sm 7:1-5, 8b-12, 14a, 16/Ps 89:2-3, 4-5, 27 and 29 [2]/Lk

1:67-79

FRI 12/25 Vigil: Is 62:1-5/Ps 89:4-5, 16-17, 27, 29 [2a]/Acts 13:16-17, 22-25/Mt

1:1-25 or 1:18-25. Night: Is 9:1-6/Ps 96:1-2, 2-3, 11-12, 13 [Lk 2:11]/ Ti 2:11-14/Lk 2:1-14. Dawn: Is 62:11-12/Ps 97:1, 6, 11-12/Ti 3:4-7/Lk 2:15-20. Day: Is 52:7-10/Ps 98:1, 2-3, 3-4, 5-6 [3c]/Heb 1:1-6/Jn 1:1-18

or Jn 1:1-5, 9-14

SAT 12/26 Acts 6:8-10; 7:54-59/Ps 31:3cd-4, 6 and 8ab, 16bc and 17 [6]/Mt

10:17-22

SUN 12/27 Sir 3:2-6, 12-14 or Gn 15:1-6; 21:1-3/Ps 128:1-2, 3, 4-5 [cf. 1] or Ps

105:1-2, 3-4, 5-6, 8-9 [7a, 8a]/Col 3:12-21 or 3:12-17 or Heb 11:8, 11-

12, 17-19/Lk 2:22-40 or 2:22, 39-40

OBSERVANCES FOR THE WEEK OF DECEMBER 20, 2020

Sunday: 4th Sunday of Advent

Monday: St. Peter Canisius, Priest and Doctor of the Church

Wednesday: St. John of Kanty, Priest

Thursday: Christmas Eve

Friday: The Nativity of the Lord (holy day of obligation)

Saturday: St. Stephen, the First Martyr

Next Sunday: The Holy Family of Jesus, Mary and Joseph

LIVE THE LITURGY

Inspiration for the week

Does the world realize that it is waiting? As we go about all of the busyness of our lives and entertain our distractions, there are many holes and gaps in our lives that need to be filled. We are always wanting more, but not really sure what that "more" needs to be. Fulfillment, happiness, contentment, and true satisfactions are fleeting occurrences and often come to us in illusive ways. What we think is the ultimate fix to our anxious emptiness really is only a fancy trend that we entertain. The world does not realize any more today than it did over two thousand years ago that it is waiting for a Savior. We need a Savior. We need to see and embrace the God who has broken into history and become one with us. It is this union of God and man that sets us on a straight path, orders our relationships, establishes proper focus and goals, and tells us whose kingdom we really are meant to serve. The world does not know how truly lost it is. Do you realize how lost you are and that the One you need most is here among us and within your grasp?



2000



FIRST READING

"When your times comes and you rest
with your ancestors,
I will raise up your heir after you, sprung
from your loins,
and I will establish his kingdom firm." (2 Sm 12)



PSALM

For ever I will sing the goodness of the Lord. (Ps 89)



SECOND READING

According to the revelation of the mystery kept secret for long ages but now manifested through the prophetic writings and, according to the command of the eternal God. (Rom 16:25b-26a)



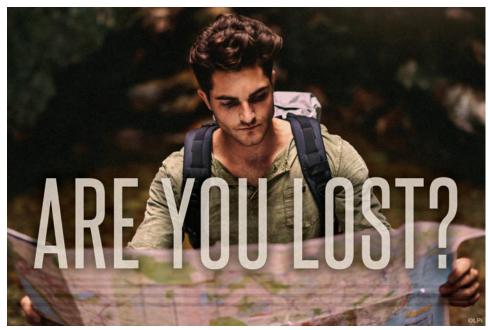
GOSPEL

"Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High." (Lk 1:31-32a)

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WORSHIP & MEDITATION



GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

In Blaise Pascal's work, Pensees, he says: "What else does this craving, and this helplessness, proclaim but that there was once in man a true happiness, of which all that now remains is the empty print and trace? This he tries in vain to fill with everything around him, seeking in things that are not there the help he cannot find in those that are, though none can help, since this infinite abyss can be filled only with an infinite and immutable object; in other words by God himself."

We have a difficult time accepting that fulfillment and happiness are not achieved by our own merits but through a relationship with God. We are hardwired for this relationship and it is in our DNA. The simple fact is that we come from God and are designed to return to God. If our beginning and our end define who we are, why would we not want to seek the One who can truly satisfy? The world does not realize that it is waiting. It is waiting for the birth of God in time, within one's soul and in eternity. We get so confused by seeking other momentary satisfactions that we misinterpret the hunger within. We crave God.

The union of God and humanity, revealed in Jesus Christ, is precisely what sets us on a straight path, orders our relationships, establishes proper focus and goals and tells us whose kingdom we really are meant to serve. We are so lost. God is with us. The prophet Nathan told this to King David, the angel said this to Mary and the birth of Christ brings this Good News to us. We do not need to be busily looking for more things but must learn to find contentment and blessing in the One Presence. This is the beautiful simple message of Advent!

If you are feeling unsettled, anxious, angry, disgruntled, disconnected, unhappy, worried, fearful, off center, becoming overly self-indulgent, unable to spend time alone and without distraction, then there's a good chance you are lost. Now is the time to allow God to find you! Ponder the holy simplicity of Mary's call to be the Mother of God. "Behold, I am the handmaid of the Lord. May it be done to me according to your word." When we are helpless and at home with our emptiness, God will fill us. Our Savior has come.

LITURGICAL LIFE

RESPONDING to the Call

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

The Journey

Advent comes along every year and will continue to do so until Jesus returns. As this season draws to a close, we can each ask ourselves, "Am I now any better a disciple of Jesus Christ and more of a steward of all my gifts than before the Advent season started?' I have been on this earth for 40+ years. I have had 40+ Advents to draw closer to God and to work on taking more seriously my baptismal call. Some have gone better than others, but I would like to think my spiritual life progressed at least a small amount during each of them.

Conversion is a process. Stewardship is about a way of living and it is about more than simply being generous when a situation calls for it. Stewardship and conversion go hand-in-hand and we are always moving closer to holiness in Jesus Christ. Living in this way takes practice and commitment. If this Advent didn't go as you had hoped, remember is not really an end. It is just another step along your journey.

This Christmas, while you are giving and receiving gifts and hopefully spending time with those you love, may you take the time to cherish the true gift that came to us over 2000 years ago and continues to call us to this day: Jesus. Let us be grateful beyond measure for this gift above all gifts, let us continue on our journey, and let our lives give testimony to the one who leads us.

— Tracy Earl Welliver, MTS

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Our parish is grateful for your continued support. Thank you!





WHY DO WE DO THAT? Catholic Life Explained:

Question:

What is the difference between apostles and disciples?

Answer:

When we look at the gospel accounts of the life of Jesus, we see two special titles applied to his followers: *apostles* and *disciples*. At first glance, we might think that these two words are interchangeable, but when we look at what each one means, we quickly see that the evangelists were using them very specifically. When we look more closely, we see that while Jesus had many *disciples*, the group of *apostles* was much more limited and referred to Jesus' closest collaborators.

The word apostle essentially means "one who is sent forth" or, as we might think of it today, "an ambassador." The group of apostles — sometimes called the Twelve — included those twelve men who formed Jesus' inner circle (see Mark 3:13-14; Luke 6:12-13). It was this group that received the gift of the Holy Spirit and who were sent out by Jesus with the special mission of forgiving sins on that first Easter Sunday (see John 20:19-23). In time, the Catholic Tradition also recognize Saint Paul and Saint Barnabas as apostles, recognizing that they also shared the mandate of going out in the Lord's name to pray, to bless, and to preach. In 2016, during the Jubilee of Mercy, Pope Francis raised the liturgical celebration of Saint Mary Magdalene to the rank of feast, recognizing that she also received a special mandate to proclaim the good news of Jesus' resurrection to the Eleven, becoming the "apostle to the apostles." In a particular way, the bishops continue the mission of the apostles in our own time.

When we think of the word disciple, we see that it has a very different meaning. Rather than referring to those who were sent out to carry on the mission of Jesus, disciple literally means "student" or, more specially, an "apprentice learner." The task of the disciple is to learn and integrate into their lives the teachings, values, and way of life of their master teacher. Although a disciple might be called on to explain or represent aspects of their life, in light of the teachings they receive from this master teacher, Christian discipleship is ultimately about living our lives with faith and integrity, guided by the life and mission of Jesus, our Master Teacher. The call to discipleship is the common vocation of all Christians.



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And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God."

-Lk 1:35

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LITURGICAL LIFE

QUESTIONS OF THE WEEK

Invite Parishioners to Reflect and Respond to Scripture

First Reading

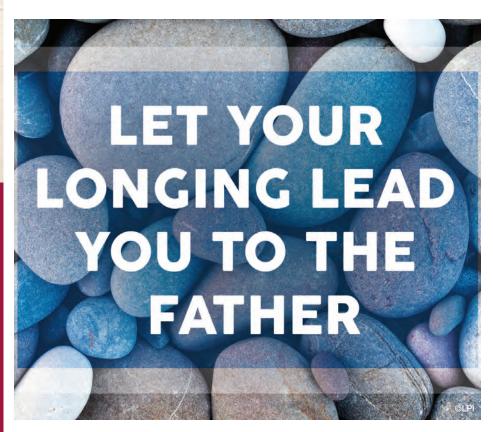
Today's reading from Second Samuel narrates the context in which God establishes his covenantal promise to King David around the year 1000 B.C. In the birth of Jesus, God fulfills his covenant with David. What does this teach us about the idea of "salvation history?"

Second Reading

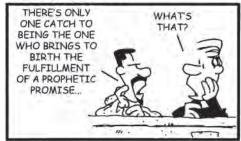
Paul concludes his letter to the Romans with a hymn of praise to God for the long-awaited revelation that all are saved and justified through faith in Christ. In what ways are you praising God during this season of Advent?

Gospel Reading

Today's Gospel reading records the angel Gabriel's announcement to Mary of the upcoming birth of Christ. Mary's acceptance of God's will for her life ("May it be done to me according to your word.") models for all of us unconditional faith. How can we encourage others to embrace such faith?



4TH SUNDAY OF ADVENT





LITURGICAL LIFE

3 EASY STEPS

To Keeping Yourself & Others Healthy!

We are cautioned to be especially careful during the Coronavirus outbreak. Here are some simple ways to keep sickness away.







Wash Your Hands

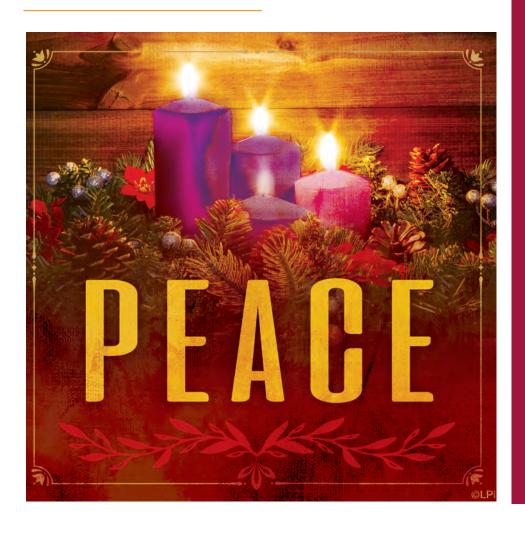
Wash your hands for at least 20 seconds using soap and water. If you can't wash your hands, use hand sanitizer frequently.

Don't Touch Your Face

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.

Keep Your Distance

Practice social distancing during this epidemic and stay away from large groups. Instead, call, email or check up on family and friends using social media.



Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father."

- Lk 1:30-32

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